

# CAMPUS BULLETIN

CAMPUS BULLETIN 1-90

January 10, 1990

## THOUGHT FOR THE WEEK:

*"The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy."*

Martin Luther King, Jr.

### Monday, January 15:

Martin Luther King, Jr. Day (School in Session)

Administrative Team Meeting 1:00  
IUPUI Synchronized Swim Team 7:30 Pool

### Tuesday, January 16:

Girls Basketball - Indpls. Christian 4:30 (Home)

\*Representatives from Blue Cross/Blue Shield, Key Health, and Maxi Care will be present in Alumni Room from 9:30 to 2:30 p.m.

### Wednesday, January 17:

Advisory Committee meeting 1:00  
Rap Party - High School Co-Ed 7:30 to 9:00

### Thursday, January 18:

Boys Basketball at Morton Memorial 6:30/8:00  
Girls Basketball - Heritage Christian 6:00 (Home)  
(Varsity Only)

### Friday, January 19:

Note Change on School Calendar: 2nd Quarter ends on January 26, next Friday. The cafeteria will close at Noon on the 26th.

### Saturday, January 20:

Boys Basketball at St. Rita 2:00/3:30  
Girls Basketball at St. Rita 12:00

### Sunday, January 21:



ADDENDUM:

Congratulations!!

To the Homecoming King and Queen: Mike Mokris and Elaine Rudolph, Seniors.

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From the Desk of Keith A. Selke, Payroll Clerk:

Representatives from Blue Cross Blue Shield, Key Health, and Maxi Care will be present in the Alumni Room on January 16, 1990, from 9:30 a.m. to 2:30 p.m. They will explain about benefits, etc. Interpreting services will be provided.

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Of Special Note: *United Way Contributions*

To all employees who wished to have their 88-89 United Way contribution cancelled:

There has been a change in procedures from those that were given to you at campaign time. You must see Keith Selke in the Payroll Office and fill out a form 47 in order to stop your contribution.

The information we were given earlier in the year (that all you had to do was write in 0 in the amount donated column) was incorrect.

I am sorry for any inconvenience this may have caused.

Michael Burk, CSC Coordinator

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From the Business Office:

All department orders must be into the Business office by January 31. Any department money not encumbered at that time will go back to a general school account.

Also, teacher's receipts for out of pocket classroom expenditures (limit \$200) must be into the Business office by January 31. Receipts will not be accepted after that date.

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Brown Cafeteria has TDD's available on both extensions #138 and #417.

Thank you.

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From the desk of Donna Harris:

Three volunteer tutors are needed ASAP at the Deaf Group Home, Tuesday evenings. ASL skills are required. Contact Donna Harris, ext. 153.

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From the desk of Jennifer Seet, Parent Services:

Robert Johnson and Scott Liddell, authors of Unlocking the Curriculum, will present two one-day workshops to parents on February 3rd and 4th. Flyers will be sent home in the next week. Please plan to attend one of these two days and make your selection on which day is best for you. Babysitting will be provided for preschool and elementary-age children.

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*A Special Thanks!!*

Thanks to all who made our cookie sale a big success. We have \$197 to spend on our adopted family.

Carol and Bill

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From the Personnel Department:

STATE EMPLOYEE HEALTH AND DENTAL PLANS: Memorandums from State Personnel which outline improvements and changes to these plans have been sent to all department heads for distribution to all employees. *PLEASE REVIEW THIS IMPORTANT INFORMATION NOW.*

Disability Insurance Information - Work comp time must also be exhausted prior to usage of special sick leave. Requests for special sick leave payments must be submitted IN A TIMELY MANNER on a Disability Insurance Claim form and then approved by State Personnel. This claims form and instructions may be obtained from department heads, Business Office, or Teresa Mynatt.



Vacancies As Of 01-09-90:

<u>Positions</u>	<u>Classification/Class Code</u>	<u>Department</u>
1	Asst Superintendent/Education	Education
1	Teacher Asst IV (45014)	Education
1	Clerk Typist V (64035)	Education
1	Teacher of the Deaf (15029) (Vocational Industrial Arts)	Education
1	Teacher of the Deaf (15029) (Language Coordinator)	Education
1	Maint Repairperson III (71073)	Phys Plant
2	Home Supervisor (44023)	Homecare
7	Houseparent IV (44024)	Homecare
1	Clerk Typist IV (64034)	Homecare
1	Adm. Assistant V (34075)	Homecare
1	Cook III (72023)	Dietary
1	Inst. Worker IV-Food Serv. (72044)	Dietary
1	Clerk Typist V (64035)	Dietary
1	Security Officer III (90023)	Security

No position offers may be extended without prior approval from Doctor Murphy and Doctor Myers, State Board of Health Commissioner. Refer to Doctor Murphy's memo to all supervisors, 11/18/88.

To apply: Contact Teresa Mynatt, Personnel Office, Alumni Hall, Room 211.

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*News Flash!!*

The 1989 yearbooks have arrived! Get your copy in Room 105, High School Department. A limited number of extra copies are available.

Don't forget to order your 1990 yearbook now. Books with names printed on the front must be ordered by January 19, 1990, for the regular cost.

Contact Nancy Thomas, Yearbook Advisor, for more information.

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# THEATRE ARTS GUILD

OF COLUMBUS, IN

Presents

## THE FAIRMOUNT THEATRE OF THE DEAF

in two one Acts

Saturday, January 13 8:00 p.m.

*"The Case of the Crushed Petunias"*  
by Tennessee Williams

*"You Asked For It"*  
based on Audience Letters

Columbus North High School Auditorium

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Sunday, January 14 2:00 p.m.

*"You Asked For It"*

The Commons 302 Washington

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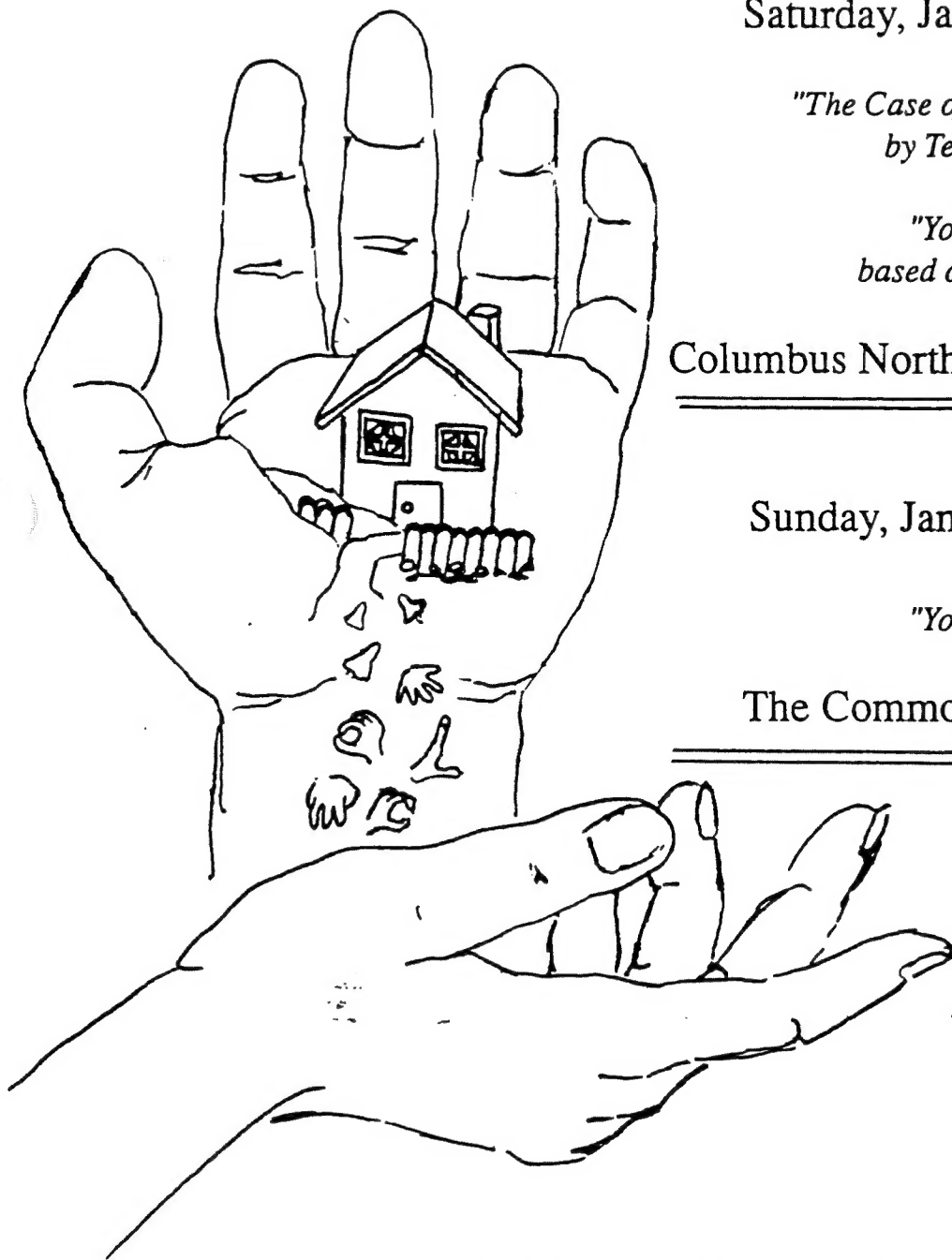
Tickets

Saturday \$5.00 Adult  
\$4.00 Student/Seniors

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Sunday FREE

COLUMBUS, IN



PLAYS ARE PERFORMED SIMULTANEOUSLY  
IN A.S.L. AND SPOKEN ENGLISH

